



# American Postal Workers Union, AFL-CIO

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## 2011 E. C. HALLBECK SCHOLARSHIP PROGRAM

### INTRODUCTION

*When the five predecessor unions merged to form the APWU in 1971, the new union decided to maintain an academic scholarship program created in 1969 by the United Federation of Postal Clerks (UFPC) as a tribute to UFPC president E.C. "Roy" Hallbeck. Today the APWU Hallbeck Memorial Scholarship program is a self-perpetuating financial base for providing significant educational assistance to children of APWU union members. It awards \$2,000 per year for four consecutive years of college to one male and one female from each of the five postal regions.*

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### ELIGIBILITY REQUIREMENTS

- ✓ A senior attending high school or other corresponding secondary school.
- ✓ Child or grandchild, including stepchild or legally adopted child of an active member, Retirees Department member, or deceased member of the American Postal Workers Union.
- ✓ Parent or grandparent must be a full dues paying member or retirees member [as defined in the APWU National Constitution and Bylaws, reference Article 3, Section 1, Section 4(d)] in good standing for at least one year immediately preceding application deadline or must have been a member for one year immediately preceding death.
- ✓ E.C. Hallbeck scholarship recipient must attend an accredited college or university.
- ✓ Must maintain:
  1. "B" average, or
  2. "Pass" if Pass/Fail system

### EXCLUSIONS

- Children/grandchildren of all Elected National Officers.
  - Sponsor is currently a postal manager.
  - Scholarship will be discontinued if the sponsor becomes a postal manager.
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### INSTRUCTIONS AND DEADLINES

- Application form with instructions must be obtained from the APWU website:  
(<http://www.apwu.org/dept/sec-treas/stscholarships>)
- Applicant is responsible for submitting a COMPLETED APPLICATION and required materials.
- All application materials must be submitted in ONE ENVELOPE.  
Transcripts and teacher/community leader assessment must be in separate sealed envelopes, submitted with the rest of materials.

Send envelope to:           APWU SCHOLARSHIP PROGRAM  
                                  American Postal Workers Union  
                                  1300 L STREET, NW  
                                  WASHINGTON, DC 20005

DEADLINE:                   **Must be received by March 15, 2011**

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## SELECTION

The Scholarship Selection Committee [qualified persons in the education field who have no personal ties to the applicants] **will select two Hallbeck winners, one male and one female, from each of the following postal areas:**

AREA 1. <b>CENTRAL</b>	ILLINOIS, INDIANA, IOWA, KANSAS, KENTUCKY, MICHIGAN, MINNESOTA, MISSOURI, NEBRASKA, NORTH DAKOTA, OHIO, SOUTH DAKOTA, WISCONSIN
AREA 2. <b>EASTERN</b>	DELAWARE, DISTRICT OF COLUMBIA, MARYLAND, NEW JERSEY (EASTERN LOCALS), NEW YORK (EASTERN LOCALS), PENNSYLVANIA, VERMONT, VIRGINIA, WEST VIRGINIA
AREA 3. <b>NORTHEAST</b>	CONNECTICUT, MAINE, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY (NORTHEAST LOCALS), NEW YORK (NORTHEAST LOCALS), PUERTO RICO, RHODE ISLAND, VERMONT, VIRGIN ISLANDS
AREA 4. <b>SOUTHERN</b>	ALABAMA, ARKANSAS, FLORIDA, GEORGIA, LOUISIANA, MISSISSIPPI, NORTH CAROLINA, OKLAHOMA, SOUTH CAROLINA, TENNESSEE, TEXAS
AREA 5. <b>WESTERN</b>	ALASKA, AMERICAN SAMOA, ARIZONA, CALIFORNIA, COLORADO, GUAM, HAWAII, IDAHO, MONTANA, NEVADA, NEW MEXICO, OREGON, SAIPAN, UTAH, WASHINGTON, WYOMING

The Committee will base their evaluations with particular emphasis on the essay, leadership and volunteerism, academic profile, and SAT or ACT score. *For Puerto Rico, the results of the PEAU Examination will be accepted, in lieu of SAT and ACT scores.* **Decisions of the Selection Committee will be final.**

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## DISBURSEMENT OF FUNDS AND ACCOUNTABILITY

- Once the student recipient is accepted into the academic program of their choice, APWU will deposit the scholarship amount specified with the Student Financial Aid Office of the college. Once begun, disbursements will continue consecutively for the allotted time.
- The student recipient is responsible for providing the APWU with the disbursement request form and student transcript, showing the official grades, prior to APWU generating payment for the next year.
- Scholarship funds will be disbursed to the school for payment of tuition, room, board, books or fees.
- Awards are for continuous years of study at the selected institution. Students must notify the APWU National Secretary-Treasurer before changing academic institutions.
- APWU may discontinue awarding new scholarships; however, once a recipient has been chosen, the scholarship will continue **as previously specified.**

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## STUDENT CHECKLIST

Please use this section to assure you have included the necessary documents.

- Applicant and Union Membership Profile
- Educational Profile
- Student Essay
- Required Signature
- Academic Profile
- Transcript
- Teacher/Community Leader Assessment

**Please retain these two pages for your personal files.  
DO NOT RETURN WITH SCHOLARSHIP APPLICATION**



High School/Community Activities List school and/or community activities (exclude paid jobs). <i>Examples: student government, athletics, drama club, volunteering</i>	Positions Held Include position or leadership roles held, if any	YEAR

High School Awards List no more than five of your academic awards or accomplishments and year received. Include honors won, awards. <i>Example: National Merit Scholar</i>	YEAR

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**STUDENT ESSAY**

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Submit a 350 to 500 word essay on ONE of these topics:

- *For future employment, what will be the benefits for you to work for a company where workers have a union, as opposed to a company where no union exists?*
- *How would it benefit you, your family, and community if more companies had unions?*

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**REQUIRED SIGNATURE**

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**REQUIRED SIGNATURE**

I hereby affirm that the information included in this application is true and accurate:

Student Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All forms and materials must be returned together in ONE ENVELOPE via USPS to:  
APWU Scholarship Program, 1300 L Street, NW, Washington, DC 20005  
DEADLINE: Must be received by March 15, 2011**

**THIS IS THE LAST PAGE TO BE COMPLETED BY THE STUDENT APPLICANT**



American Postal Workers Union, AFL-CIO

1300 L Street, NW, Washington, DC 20005 (202) 842-4215

**E.C. HALLBECK SCHOLARSHIP APPLICATION FOR 2011**

**SCHOLASTIC RELEASE OF INFORMATION**

Student Applicant Name: \_\_\_\_\_

APWU Sponsor's Name: \_\_\_\_\_

**REQUIRED SIGNATURES**

*Permission is hereby given to school officials to release the high school record and other requested information for consideration in the APWU E.C. HALLBECK Scholarship*

Student Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**ACADEMIC PROFILE**

*To be completed by the High School Principal or Guidance Counselor*

**THIS PAGE WITH TRANSCRIPT must be placed in a sealed envelope and given to the student to submit.**

Expected Graduation Date \_\_\_\_\_ Latest Cumulative Grade Point Average (unweighted) \_\_\_\_\_

Class rank \_\_\_\_\_ in a class of \_\_\_\_\_

SAT scores  
Verbal \_\_\_\_\_  
Math \_\_\_\_\_  
Composite \_\_\_\_\_

ACT scores  
English \_\_\_\_\_  
Math \_\_\_\_\_  
Composite \_\_\_\_\_

National Merit Scholar Program  
Verbal \_\_\_\_\_  
Math \_\_\_\_\_  
Section Index \_\_\_\_\_

*For students in Puerto Rico, submit the PEAU Examination results in lieu of SAT and ACT scores*

**REQUIRED SIGNATURE**

*The information provided is true and accurate to the best of my knowledge and is based on official records*

Signature: \_\_\_\_\_ Title \_\_\_\_\_

Print Name: \_\_\_\_\_ Date \_\_\_\_\_

**TRANSCRIPT**

Student's transcript in a sealed envelope: \_\_\_\_\_ (initials of High School Principal or Guidance Counselor)

**Student must return ALL FORMS AND MATERIALS to APWU by March 15, 2011**



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**E.C. HALLBECK SCHOLARSHIP APPLICATION FOR 2011**

**TEACHER OR COMMUNITY LEADER ASSESSMENT**

Student Applicant Name: \_\_\_\_\_

APWU Sponsor's Name: \_\_\_\_\_

On a separate sheet of paper, please evaluate this student in relation to receiving this scholarship, leadership ability, or volunteerism. Please specify dates of activities and the length of involvement in said program. If there are special circumstances that the Selection Committee may consider, please add to your statement. Please label at the top of page "Teacher or Community Leader Assessment."

**THIS PAGE WITH ASSESSMENT must be placed in a sealed envelope and given to the student to submit.**

**REQUIRED SIGNATURE**

*The information provided is true and accurate to the best of my knowledge.*

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Date \_\_\_\_\_

**ASSESSMENT**

Student's assessment in a sealed envelope: \_\_\_\_\_ (initials of Teacher or Community Leader)

**Student must return ALL FORMS AND MATERIALS to APWU by March 15, 2011**